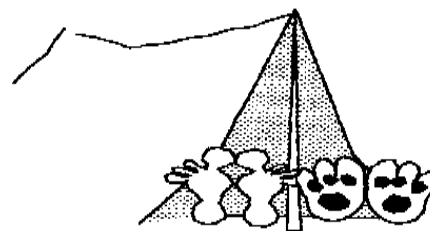



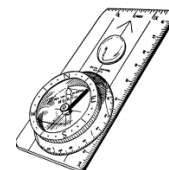
# Bayshore District Cub Leader Outdoor Training



<p><b>BALOO</b> (Basic Adult Leader Outdoor Orientation) October 11, 2008 8:30am – 5:30ish All packs must have a BALOO trained adult attend every pack campout in order for a tour permit to be issued by council for overnights (this does not apply to district events or council camps).</p> <p>Topics covered: Camping Outdoor activities Games Ceremonies Selecting &amp; using camping equipment Health &amp; safety Campfire programs Cub cooking</p>	<p><b>WLOT &amp; CSLST for WL</b> (Webelos Leader Outdoor Training) October 18, 2008 8:00am to 8:00pm Every Webelos leader and assistant will want to attend this training to get the tools needed to prepare the boys for the transition from Webelos to Boy Scouts. WLOT is required for Webelos Leaders to earn their knot. Please bring a tent, personal gear, and mess kit. The Cub Scout Leader Specific Training for Webelos will be taught from 12-3.</p> <p>Knots and Ropes Wood Tools First Aid Fire Building Site Selection &amp; Tents Bedding &amp; Weather Cooking &amp; Sanitation Campfire Planning and Flag Ceremonies Naturalist, Forester, Geologist, Outdoorsman Activity Badges Planning Overnight Campouts</p> 
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**BALOO: October 11, 2008 8:30am – 5:30ish**

- **Avon Center**  
601 West 8<sup>th</sup> Street in Deer Park – 5 blocks west of Center St.



**WLOT: October 18, 2008 8:00am to 8:00 pm**

- **Deer Park First Baptist Church**  
438 East 8th St. – 7 blocks east of Center St.



Questions? Contact: Mike Archibald 281-487-8603  
mikerin.archibald@comcast.net

**Bayshore District  
Outdoor Leader Training**

Registration Form



**Pre-Register:** 1) at the drop box at the Clear Lake Scout Shop (Saturn Ln & Bay Area Blvd, 281-282-6067)  
2) at Round Table (10/2) – University Baptist Church from 7:00pm - 9:00  
3) contact Mike Archibald 281-487-8603 ( mikerin.archibald@comcast.net) and pay at the door

\_\_\_\_\_ BALOO      \_\_\_\_\_ WLOT & CSLST

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Position: \_\_\_\_\_ Pack #: \_\_\_\_\_ e-mail: \_\_\_\_\_  
 District: \_\_\_\_\_

\*\* Pre-registration is preferred.\*\* If you can not pre-register, please e-mail Mike. We need to determine the amount of supplies needed.

**Amount paid** (\$15 each- checks payable to SHAC acct # 900082): \$ \_\_\_\_\_